

# Certaine Prayets set soorth by Authorities



# Certaine Prayers set foorth by Authoritie.



Gob all-maker, keeper, and guider: Inurement of thy rare-seene, vnused, & seeld-heard-of good-nesse, powred in

fo plentiful fort vpon vs full oft, breeds now this boldnes, to craue with bowed knees, and hearts of humilitie, thy large hand of helping power, to assift with wonder our iust cause, not founded on Prides-motion, nor begun on Malice-stock; But as thou best knowest, to whom nought is hid, grounded on iust defence from wrongs, hate, and bloody desire of conquest. For since, meanes thou hast imparted to saue that thou hast given, by enioying A.iii.

fuch a people, as scornes their bloodshed, where suretie ours is one: Fortifie (deare GoD) such hearts in such fort, as their best part may be worst, that to the truest part meant worst, with least losse to such a Nation, as despise their lives for their Countreys good. That all Forreine lands may laud & admire the Omnipotencie of thy worke: a fact alone for thee only to performe. So shall thy Name be spread for wonders wrought, and the faithfull encouraged, to repose in thy vnfellowed Grace: And we that minded nought but right, inchained in thy bonds for perpetuall slauerie, and liue & die the sacrificers of our soules for such obteined fauour. Warno

rant, deare Lord, all this with thy command.

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Of mighty God and mercifull Fasther, as hitherto of thyne infinite goodnes thouhaft very miraculous ly protected thy humble Servant our Soveraigne Lady & Queene,

and all bs her subjects the people of her Dominions, fro many dangerous conspiracies, malicious attempts, and Wicked delignements of her and our very obitinate & implacable enemies : Fozal much as they ftil contine wing their mas lice, & preparing their Forces to affaile bs both by Land & Sea, thou (D Lord) to with fland their furie, half flirred bp the heart of thine Anounted our Soues raigne, to send out some of her Forces fozour defence: We thine butwoathy feruants doe most humbly beseech thee, through the merites of our Saufour Chaift, so to conduct them, encourage them, and defend them with thy strong and mightie arme, as that what soeuer they

they thall attempt and take in hand, for defence of this Realme against her enemies, may prosper and have most happy successe. Direct & leade them (D Lozd) in fafetie, Arengthen their Gouernours and Leaders with found counsell and valiant resolution. 25 less their conflicts with notable victories both by Sea and Land: preferue them from all contagi= on and mortalitie, either by Morde or ficknesse, and give buto them (D Lord) if it be thy bleffed will, fuch an honouras ble and happy returne, as may tend to our defence by cofulion of our enemies, to the renowme & comfort of our Soueraigne, to the benefite of thy Church, to the good of this Kingdome, and to the prayle and glory of thy most mighty Name, through Telu Christour Lord: To whom with thee and the holy

Shoft be afcrived all honour, power, and dominion, both nowe and for euer. Amen.

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Most mightie GDD, and Lozde of Hostes, which reignest over all the Kingdomes of the world, who hast power in thine hand to save thy chosen, & to sudge

thine Enemies, and mallages halt giuen great and glozious Aictories buto thy Church, with small handfuls overthrowing great multitudes and terris ble Armies: Let thine eares be now at tent buto our prayers, and thy merci full eye bponthis Realme & kingdome. And as of thme buspeakeable goodnes, thou half blessed bs with infinite and extraozdinary bleffings, all the yeres of her Maielties most happy reigne ouer bs, and of late half also myraculously delivered bs from fundry the bloody practifes of our very implacable enes mies: So now, we humbly befeech thee (D mercifull Father) to ayoe be with thy mighty Arme in this our present iust raufe, waging warre not in pride or ambition of mind, or any other worldly respect, but onely for the necessary defence 215

of Religion, our lives, and Countrey. 2Be mercifull therefore, D Lord, to our prefent Forces, and passing over both their transgressions and ours, prosper them both by Sea and land. Give our Beaders & companies, the Arength of Unicomes, the hearts of Lyons, armes of steele, hands of iron, and feete of flint, to beate and tread downe all thine enes mies and ours. Let thine helpe from a boue at this time strengthen our Mauy and Armie, thy mercie overshadowe them, thy power as a wall of fire enuy: ronthem, thy wisedome direct them, thy providence secure them, thine holy Angels garde them, thy Sonne our Lozde Jesus Christ stand by for them, and thy Judice confound, and Paieltie ouerwhelme all aduerfarie power exalting it felfe against this land and thy Gospel. That all the world may know, that it is thy fauour that prospereth, thy bleffing that preferueth, and thine arme that ouercommeth in the day of battell. So we that be thy people and theepe of thy folde, thall fing but thy glozie the fongs of prayle and thankelgiuing, and magnifie

magnific thy goodnesse in the midst of thine holy Temple for ever, through Jesus Christ our Lord, our onely Sauciour and Mediatour. Amen.



Almightie Lorde God of Holtes, it is thine owne gracious promile, that when thy people thall go out to bat tell against their enemies, by the way & thou that send them, & thall

call byon thee for thy holy helpe, that then thou (Lord) wilt heare their prayers in heaven, and indge their cause: In assured trust of this thy good promise, we present this our supplication before thee. D Lorde sudge thou our cause, sudge thou betweene be and our cruell enemies. Thou seest Lorde, that they first invaded be, and so doe still contraine, and not wee them: that they first conspired to root be out, that we might be no more a people of English birth, and

that then though thou from heaven diddelt thew thy felfe, in feattering their proud forces, to be displeased with their attempt, yet not With flanding by migh= tie preparations at this present they feeke our ruine still. That which ars meth bs, is neither delire of enlarging our owne borders, northirst of blood, noz raume of spoyle, but onely our owne inst defence, onely to breake the power of our enemies, and to turne away the battell from our owne gates: Foz that if we lit still, and suffer them to gather strength, they will suddenly make a breach byon bs, and destroy the mother with the children. This they seeke, D Lozd, as thou feelt, that the heart of thine Anointed in all her actions is by right before thee, so mainteine thou our right, & be enemie to our enemies. Great is their malice (as thou Lozd feeft) and great is p mischiefe they intend against bs. Let not the wicked have their des live: D Lord, let not their mischieuous imaginations prosper, least they be too proude. And albeit our many and griewous iniquities may tellifie against bs, and

and justly deserve, that thou shouldest make the enemies fword the avenger of thy covenant which wee have broken; Det deale thou with bs according to thy mercy, D Lozd. We have linned, Lozd, doe thou buto vs what feemeth good in thine eyes: onely at this time wee play thee to fuccour vs, and not make vs a scome and derision to our oppressers. The rather D Lozd, for that wee put not our trust in any strength of our owne, but our eyes looke onely to thee. we know, Lozd, the battellis thine, and that with thee it is nothing to faue with many, oz with few: Foz that except thou command the winds, we can not firre, and except thou bleffe with counfell and courage, wee thall not prevaile, and all these are in thine handes to give or to withholde.Helpe vs, D Lozd God, for werest on thee, and in thy Rame go we foozth against these mightie pzeparatis ons. D Lozde thou art our God, let not man prevaile against thee: let thine arme rife by, and put on strength to preferue bsnowe as of olde, even the fame arme that was mightie for vs and against 213.iii.

gamst them in their former pride and furie.

wherefore from thy holy Sanctuarie, D Lorde, open thine eyes and behold, incline thine care and heare the prayer of thy fernants. Goe foorth, D Lozd, with our hostes by Sea and by land. Send forth the Windes out of thy treasures to bring them to the place ap= pointed. Take all contagious licknesse from the middelt of them, DLoed the Arength of our faluation. Couer their heads in the day of battell. Send thy feare before thy fernants, & make their enemies to flee and fal befoze them. Let thy faith (Lozd) make them valiant in battell, and put to flight the Armies of Aliens. And by this thall we know, D Lozde, that thou favourest bs, in that our enemie doeth not triumph ouer bs, and thall alwayes confesse to the prayle of thy Pame, that it was thy hand, and that it was thou, Lord, the thield of our helpe, and fluoid of our glozy, that haft done thele great things for vs, and ever= more lay, Prayled be the Lorde, that hath pleasure in the prosperitie of his feruants.

fernants. Heare vs.D Lord for the glorie of thy Pame, for thy louing Mercie, and for thy trueth sake, even for the merites and intercession of our Lord Jesus Christ. Amen.

Eternall God in power most mighty, in Arength most glorious, without whom the Horse & Chariot is in vaine prepared againsty day of battell: bouch= fafe (wee beseeche thee) from thy high throne of Paieltie, to heare and receive the heartie & humble prayers, which on bended knees, we people of thy pasture and theepe of thy hands, doe in an bufarned acknowledgement of thy might and our owne weakenesse, powie out before thee on the behalfe of our gratious Soueraigne, and on the behalfe of her Armies, her Pobles, her Caliants, and men of warre: who by thee inspired have put their lives in their hands, and at this time doe oppose themselves, as gainst the malice and violence of such, as beare a mostall hate at thy Sion, and doe dayly conspire and rife by against it, 213.iiii. euen

even against the Church, thine Annoins ted, and the people of this her Land. A= rife then (D Lord) and frand by the pray thee, to helpe and defend them: be thou their Captaine to goe in and out before them, and to leadethem in this iourney: teache their fingers to fight, and their hands to make battade. The Generall and Chieftaines bleffe with the spirite of wifedome, counfell, and direction: the Souldiers with mindes ready to performe and execute. Gird them all with Arength, and powze out bpon them the spirite of courage: give them in the day of battell, heartes like the hearts of Lions, inumable and fearelesse against euill, but terrible to fuch as come out as gainst them. Where the enemie doeth rage, and danger approche, be thou (D Lozd) a rocke of faluation, and a tower of defence bito them. 23 zeake the enes mies Weapons: As smoke banisheth, so let their enemies be scattered, and such as hate them, flie before them. Thou feelt (D Lozd) the malice of our adverfaries, howe for thy Name which is called on ouer bs, and for the trueth of thy

Gospell wherein we rejoyce; they beare a tyrannous hate against bs, continus ally bering and troubling bs, that faine would live in peace. Styre by therefore (D Lord) thy strength, and avenge our iust quarrell: turne the swood of our enemie boon his owne head, and cause his delight in warre to become his owne destruction : As thou hast dealt with him heretofoze, so now scatter his Forces, and spoile his mighty Ships, in which he trusteth. So shall we the people of thine inheritance, give praise buto thy Name, and for thy great mercy give thankes buto thee in the great Congres gation: yea, the world thall know, and the Nations thall bnderstand to the praise of thy glory, that thou alone des fendelt them that trult in thee, and gis uelt victorie buto Princes. Heare vs (D Loed our strength) in these our peavers for Jelus Christ his sake. Amen.



Almighty God, which onely doest great wonders, shewe foozth (we pray thee) at this time the power ofthy might,

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and the glozie of thy strength, by preferuing our Armies at Sea & Land, from death and licknesse, and all perils on the Sea, and by helping them in the day of battell, against the rage and biolence of the Adversarie. Thou feelt (D Lozd) that not fozany worldly respects, but for the defence of this Realme, and the peace of thy Church in it, this iour= ney is bidertaken, to abate & Withstand the pride, and to daunt the infolencies of our enemies, who conspire and bandie themselves against bs, breathing out Weath and beter subuertion. Arise there= fore wee pray thee (D Lord of Hostes) buto our helpe, & let our enemies feele that thou still defendest our just cause, and in p day of battell doeft fight for bs. Pot in our owne flogo, noz in thearme of our owne flesh, doe we put our trust, but our trust is in the multitude of thy mercies, in the Arength of thy mightie Arme, who art God alone. Blelle ther= fore the Chieftaines & Leaders of our bands, with p spirit of wisedome, counfell, and magnanimitie, and the Souldis ers with courage and fortitude, to stand bndaunted,

of battell. But as for their enemies, and fuch as come out against them, cast a feare fastonishment byon them, that they may fal, and cover their faces with shame frontusion. That all the worlde may know, that thou (D God) resistest the proude and wicked men, and that thou avengest the cause of such, as put their trust in thec. Heare vs., D God of Hostes, even for Christ his sake our only Sausour and Redeemer. Amen.

God most glozious, & shield of al that trust in thee, who Malone doest sende Peace to thy people, and causest Dwarre to cease in all the world, Consider the dayly troubles of thy servants, & behold the malice of our Adversaries, who for thy Pames lake, which is called on over bs, and for the trueth of thy Gospel Wherin We resopce, doe conspire & band them selves against bs, breathing out wrath and otter subuersion. Pany a time bath their weath bene kindled, so that they would have mallowed. C. ii.

swallowed bs bp quicke: but by thy power their purpose hath bene frustra ted, their counsels prenented, their pres parations overthrowen, and we delives red. Det, D Loide, their heart is fet as gainst bs, still to bere & trouble bs that faine would live in peace. But for the quiet of thy Church, and that thine enes mies may knowe thee to be a God of mercy, cause them to returne at last, and not any longer to hate those whome thouhastloued: Dake them to see that their plotts & delignements are against thee, who for bs fightest against them, dending their thips, a casting doibne their firong holdes in which they doe trust: that thy Name may be gloxified in the day of their conversion. 25ut if they Chall Gill harden their hearts, and will not buderstand either our defence, or their owne calamitie to come of thee: Make voyde their deuiles, disclose their counfels, discouer their fecret complots. that in the mare which they have layd fozbs, their owne feete may be taken. Finally, DLozd, whenfoener they pre= pare them felues to battade, take the defence

Defence of our instance into thine hand: Breake their Rauces, disperse their Armies, and cast by on them a feare and astonishment, that they may tremble at thy presence, and siye before they be pursued: Graunt this D Lordour strength even for Christ his sake. Amen.

Eternall God, Lord of the whole worlde, and guide of Sea and Land, who by thy mightie power fortelt to what effect thou wilt, the Councels and actions of all men : gratiously bouch fafe to bleffe & ozder buto happy iffue, the late begunne worke of our gratious Soueraigne, in the hand of her Robles and men of warre, nowe fent out by Seas, to withstande the Enemies of her life, her people, and thy Church. As Guide and Generall of the fourney, let it please thee (mightie Lozde of Holtes) to goe in and out befoze them, with best fore-windes and streightest course to speede and prosper them in the way. And whe thou hast brought them to the appointed place, in a pillar of fire

give light to direct their steps, and in a pillar of a Cloude defend them. But by on them thy spirit of Counsell and fortis tude, & bider the banner of thy power and protection, let the worke be effected. Courage and imbolden them in the day of conflict, to stand budaunted & without feare. Dake way and opportunitie for them to attempt with advantage, andforthy Pames lake graunt (D glo= rious God) to their puillant attempts happy fuccesse in battell, to their battell a ioyfull victorie, and to their victorie a safe and triumphant returne. So will wer people of thine inheritance, which nowe pray for the bleffing of thy grace byon them, praise thy Name for euer, a together with them ascribe both cause and glozy of the Worke, not to our owne Aregth, but buto thy power, who alone givelt victory in the day of battell: and for thy great mercies will give thankes buto thee in the midst of the Congregas tion. Heare bs, D Father, eue for Christ his lake. Amen.

